



**SHANTINIKETAN PUBLIC SCHOOL, NEW PANVEL**

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**Syllabus For Academic Year: 2023-24**

| <b>SUB: ENGLISH</b>            |                          |                                     |  |
|--------------------------------|--------------------------|-------------------------------------|--|
| <b>GRADE:III</b>               |                          |                                     |  |
| <b>NAME OF THE EXAMINATION</b> | <b>MONTH</b>             | <b>BOOK NAME</b>                    | <b>NAME OF CHAPTER</b>                                     |
| <b>PA-1</b>                    | <b>APRIL</b>             | COURSE BOOK - REAL ENGLISH          | CHAPTER -1 EVERY DOG'S STORY(POEM)                         |
|                                |                          |                                     | CHAPTER 4 AN INCREDIBLE INVESTIGATION                      |
|                                |                          | LITERATURE: READ NOW                | CHAPTER-1 THE KING AND THE GOOSEHERD                       |
|                                |                          |                                     |  |
|                                |                          | EVERYDAY ENGLISH GRAMMAR            | CHAPTER -1 NOUN  |
|                                |                          |                                     | CHAPTER-2 SINGULAR AND PLURAL<br>CHAPTER-3 MALE AND FEMALE |
|                                | <b>JUNE</b>              | COURSE BOOK REAL ENGLISH            | CHAPTER -3 HOPPING FROG (POEM)                             |
|                                |                          |                                     | CHAPTER-2 THE MAGICAL BOOK                                 |
|                                |                          | LITERATURE READ NOW                 | CHAPTER 2 ANDROCLES AND THE LION                           |
|                                |                          | EVERYDAY ENGLISH GRAMMAR            | CHAPTER-4 PRONOUN  |
|                                |                          |                                     | CHAPTER-5 VERBS<br>CHAPTER 6 ADJECTIVES                    |
|                                |                          | WRITING SKILL                       | PICTURE PARAGRAPH WRITING                                  |
| <b>HALF YEARLY</b>             | <b>JULY</b>              | COURSE BOOK REAL ENGLISH            | CHAPTER-5 THE DOLLS' FESTIVAL                              |
|                                |                          |                                     | CHAPTER - 6 A GOOD BOY ( POEM)                             |
|                                | LITERATURE READ NOW      | CHAPTER-3 DUCK'S DITTY(READING)     |  |
|                                |                          | CHAPTER-4 THE HEDGEHOG AND THE HARE |  |
|                                | EVERYDAY ENGLISH GRAMMAR | CHAPTER-7 ARTICLES                  |  |
|                                |                          | CHAPTER-8 PRESENT TENSE             |  |

|                           |             |                            |   |  |
|---------------------------|-------------|----------------------------|---|--|
| <b>HALF YEARLY</b>        | AUGUST      | COURSE BOOK REAL ENGLISH   | CHAPTER-7 THE FAMOUS VILLAGERS  |  |
|                           |             | LITERATURE READ NOW        | CHAPTER-5 THE KIND HEARTED BOY  |  |
|                           |             | COURSE BOOK - REAL ENGLISH | CHAPTER-6 MY DOG(READING)   |  |
|                           |             | EVERYDAY ENGLISH GRAMMAR   | CHAPTER-9 PAST TENSE  |  |
|                           | SEPTEMBER   | COURSE BOOK REAL ENGLISH   | CHAPTER-8 ADVENTURES IN THE WOOD  |  |
|                           |             | LITERATURE READ NOW        | CHAPTER-7 A CLEVER TRICK<br>CHAPTER-8 THE GOLDEN TOUCH(DRAMATIZATION)   |  |
|                           | OCTOBER     | LITERATURE READ NOW        | CHAPTER-9 BED TIME(POEM)<br>CHAPTER-10 THE FAIRY CAVE   |  |
|                           |             | EVERYDAY ENGLISH GRAMMAR   | CHAPTER -10 FUTURE TENSE  |  |
|                           |             | WRITING SKILL              | DIARY WRITING, COMPOSITION  |  |
|                           | <b>PA 2</b> | NOVEMBER                   | COURSE BOOK REAL  | CHAPTER-9 THE MICROBE<br>CHAPTER-10 PO-WAN AND THE FOUR QUESTION                                       |
| LITERATURE READ NOW       |             |                            | CHAPTER 11 BRER RABBIT GOES FISHING<br>CHAPTER 12 THE LAMB (READING)  |  |
| EVERYDAY ENGLISH GRAMMAR  |             |                            | CHAPTER 11 ADVERB<br>CHAPTER 12 PUNCTUATION   |  |
| DECEMBER                  |             | COURSE BOOK REAL ENGLISH   | CHAPTER 11 RAIN IN SUMMER<br>CHAPTER 12 THE FAIRY AT THE SPRING   |  |
|                           |             | LITERATURE READ NOW        | CHAPTER-13 THE WHITE ELEPHANT<br>CHAPTER- 14 PINOCCHIO THE PUPPET (ROLE PLAY)<br>CHAPTER 15 THE MICE(READING) |  |
|                           |             | EVERYDAY ENGLISH GRAMMAR   | CHAPTER 13 SENTENCES  |  |
|                           |             | WRITING SKILL              | INFORMAL LETTER   |  |
| <b>ANNUAL EXAMINATION</b> |             | JANUARY                    | COURSE BOOK REAL ENGLISH  | CHAPTER 13 ELEPHANTS<br>CHAPTER 14 AUTUMN  |
|                           |             |                            | LITERATURE READ NOW   | CHAPTER-16 THE PRINCESS AND THE SHEPHERD<br>CHAPTER-17 THE SHEPHERD(READING)<br>CHAPTER 14 PREPOSITION |
|                           |             |                            | EVERDAY ENGLISH GRAMMAR   | CHAPTER 15 CONJUNCTION   |
|                           | FEBRUARY    | COURSE BOOK REAL ENGLISH   | CHAPTER 15 THE KEYS TO HEAVEN (DRAMATIZATION)<br>CHAPTER 16 THREE NONSENSE POEMS                              |  |
|                           |             | LITERATURE READ NOW        | CHAPTER 18 THE WOODEN HORSE OF THE TROY<br>CHAPTER 19 A CHILD'S GARDEN (READING)<br>CHAPTER 20 AN UNSEEN FOE  |  |
|                           |             | EVERYDAY ENGLISH GRAMMAR   | CHAPTER 16 SYNONYMS AND ANTONYMS<br>CHAPTER 17 HOMOPHONES   |  |
|                           |             | WRITING SKILL              | FORMAL LETTER   |  |

**HINDI SYLLABUS FOR GRADE III (2023-24)**

| NAME OF EXAMINATION | MONTH           | CHAPTER NO.                 | LESSON NAME   |
|---------------------|-----------------|-----------------------------|---|
| P. A - 1            | APRIL           | पाठ-१ (कविता)               | हिंद देश के निवासी  |
|                     |                 | पाठ - २                     | भाग चूहे, भाग!  |
|                     |                 | <b>व्याकरण</b>              |   |
|                     |                 | पाठ -१                      | हमारी भाषा  |
|                     |                 | पाठ - २                     | वर्ण और वर्णमाला  |
|                     | JUNE            | पाठ -३                      | स्वर, व्यंजन , संयुक्त व्यंजन , संयुक्ताक्षर<br>रसगुल्ले को जड़ |
|                     |                 | पाठ - ४                     | सुलतान का संदूक (केवल पठन के लिए)                               |
|                     |                 | <b>व्याकरण</b>              |   |
|                     |                 | पाठ - ३                     | मात्राएँ, शब्द और वाक्य   |
|                     |                 | <b>गिनती</b>                | १ से ३० तक  |
| <b>पठन</b>          |                 | अपठित गद्यांश               |   |
|                     |                 | <b>लेखन</b>                 | वार्तालाप   |
|                     |                 |                             | <b>REVISION</b>   |
| HALF YEARLY         | JULY            | पाठ -५ (कविता)              | सुबह  |
|                     |                 | पाठ -६                      | बोल अनमोल   |
|                     |                 | <b>व्याकरण</b>              |   |
|                     |                 | पाठ -४                      | संज्ञा  |
|                     |                 |                             | पुल्लिंग, स्त्रीलिंग<br>वचन                                     |
|                     | AUGUST          | पाठ - ७                     | शर्त एलियन की   |
|                     |                 | <b>व्याकरण</b>              |   |
|                     |                 | पाठ -५                      | सर्वनाम   |
|                     | SEPTEMBER       | पाठ -६                      | विशेषण  |
|                     |                 | गिनती                       | १ से ५० तक  |
|                     | OCTOBER         | पाठ - ८                     | तितली की उड़ान ( केवल पठन के लिए)                               |
|                     |                 | <b>पठन</b>                  | अपठित गद्यांश - पद्यांश   |
|                     |                 | <b>लेखन</b>                 | पत्रलेखन -( अनौपचारिक पत्र ), श्रुतभाव<br>ग्रहण।                |
|                     |                 |                             | <b>REVISION</b>   |
|                     | P. A - 2        | NOVEMBER                    | पाठ - ९ (कविता)   |
| पाठ - १०            |                 |                             | परीक्षा   |
| <b>व्याकरण</b>      |                 |                             |   |
| पाठ - ७             |                 |                             | क्रिया  |
| पाठ - ८             |                 |                             | विरामचिह्न  |
| DECEMBER            |                 | पाठ - ११                    | कहाँ गया बल्ला  |
|                     |                 | पाठ - १२                    | बालवीर (केवल पठन के लिए)  |
|                     |                 | <b>व्याकरण</b>              |   |
|                     |                 | पाठ -९                      | शब्दों की दुनिया<br>पर्यायवाची शब्द                             |
|                     |                 | <b>पठन</b>                  | अपठित गद्यांश   |
|                     |                 | <b>गिनती</b>                | ५१ से ८० तक   |
|                     |                 | <b>लेखन</b>                 | चित्र- वर्णन  |
|                     | <b>REVISION</b> |                             |   |
| ANNUAL              | JANUARY         | पाठ -१३ ( कविता)            | धरती कितनी बड़ी किताब   |
|                     |                 | पाठ - १४                    | बीज यात्रा  |
|                     |                 | <b>व्याकरण</b>              |   |
|                     | FEBRUARY        |                             | विलोम शब्द<br>अनेक शब्दों के लिए एक शब्द                        |
|                     |                 | पाठ - १५                    | मनभावन मसूरी  |
|                     |                 | पाठ -१६                     | वन की शान (केवल पठन के लिए)                                     |
|                     |                 | <b>व्याकरण</b>              |   |
|                     |                 |                             | अनेकार्थी शब्द  |
|                     |                 | पाठ - १०                    | महावरे  |
|                     |                 | <b>पठन</b>                  | अपठित गद्यांश- पद्यांश  |
|                     | <b>गिनती</b>    | ५१ से १००                   |   |
|                     | <b>लेखन</b>     | अनुच्छेद लेखन ,कहानी लेखन । |   |
|                     | March           | Exam                        |   |

NOTE: ALL GRAMMAR WILL BE INCLUDED IN THE FINAL EXAMINATION

**Subject : MARATHI**  
**GRADE:III**

| Name of the Evaluation | Month     | Chapter No     |                           | Lesson Name   |
|------------------------|-----------|----------------|---------------------------|---|
| Unit Test I            | April     | पाठ क्रमांक १  | साहित्य                   | बचतीचा फायदा  |
|                        |           | पाठ क्रमांक २  | साहित्य                   | पन्याच्या राज्याची सहल                                  |
|                        |           | पाठ क्रमांक ३  | साहित्य                   | बघ आई आकाशात ( कविता )                                  |
|                        | June      |                | आकलन                      | अपठित गद्यांश   |
|                        |           |                | व्याकरण                   | नाम , सर्वनाम   |
|                        |           |                | १ ते ३० अंक अक्षरात लिहा  |   |
| SEMESTER I             | July      | पाठ क्रमांक ४  | साहित्य                   | गोंड्यांची टोपी   |
|                        |           | पाठ क्रमांक ५  | साहित्य                   | काणाला काय हवे ? ( कविता )                              |
|                        | August    | पाठ क्रमांक ६  | साहित्य                   | तीन मित्र   |
|                        |           | पाठ क्रमांक ७  | साहित्य                   | सांगितलेले नेहमी एकावे                                  |
|                        | September |                | आकलन                      | अपठित गद्यांश   |
|                        |           |                | व्याकरण                   | लिंग , वचन  |
|                        |           |                |                           | १ ते ५० अंक अक्षरात लिहा                                |
|                        |           |                | लेखन                      | समानार्थी शब्द , विरुद्धार्थी शब्द                      |
|                        |           |                |                           | निबंध लेखन  |
|                        |           |                | <b>ACTIVITY</b>           | इंग्रजी माहेन व मराठी माहेन पांच तक्ते बनविणे.          |
| Unit Test II           | October   | पाठ क्रमांक ८  | साहित्य                   | थेंब ( कविता )  |
|                        |           | पाठ क्रमांक ९  | साहित्य                   | ओळखा बरं मी कोण ?                                       |
|                        |           | पाठ क्रमांक १० | साहित्य                   | कासव आणि नंदा   |
|                        | November  |                | आकलन                      | अपठित गद्यांश   |
|                        |           |                | व्याकरण                   | ५१ ते ८० अंक अक्षरात लिहा                               |
|                        |           |                |                           | विशेषण , क्रियापद                                       |
|                        |           |                | लेखन                      | आठवड्याचे वार , रंगाची नावे                             |
|                        |           |                | पत्रलेखन (अनौपचारिक पत्र) |   |
| SEMESTER II            | December  | पाठ क्रमांक ११ | साहित्य                   | सूर्याची प्राथेना ( कविता )                             |
|                        |           | पाठ क्रमांक १२ | साहित्य                   | मूत्राचे स्वातंत्र्य                                    |
|                        | January   | पाठ क्रमांक १३ | साहित्य                   | निसर्गरम्य माथेरान                                      |
|                        |           | पाठ क्रमांक १४ | साहित्य                   | चतुर कांबडी   |
|                        | February  |                | आकलन                      | अपठित गद्यांश   |
|                        |           |                | व्याकरण                   | ८१ ते १०० अंक अक्षरात लिहा                              |
|                        |           |                | लेखन                      | समानार्थी शब्द , विरुद्धार्थी शब्द                      |
|                        |           |                |                           | औपचारिक पत्रलेखन  |
|                        |           |                | <b>ACTIVITY</b>           | तुम्ही पाहिलेल्या निसर्गरम्य ठिकाणाचे १० ओळी वर्णन करा. |
|                        | March     | Exam           |                           |   |

NOTE - ALL WRITING SKILL AND GRAMMAR WILL BE INCLUDED IN THE FINAL EXAM.

**Subject : MATHEMATICS**  
**GRADE:III**

| NAME OF THE EXAMINATION | MONTH         | CHAPTER NAME  |
|-------------------------|---------------|---|
| Periodic Assement 1     | April to June | Unit 1 Review of numbers upto 999                               |
|                         |               | Unit 2 Four digit Numbers                                       |
|                         |               | Unit 3 Roman Numerals ( worksheet)                              |
|                         |               | Unit 4 Simple Addition and subtraction                          |
|                         |               | Unit5 Addition with carrying                                    |
| Half Yearly             | July to Sept  | Activity: ROMAN NUMBERS FROM 1 TO 100                           |
|                         |               | Unit 6 Subtraction with Borrowing                               |
|                         |               | Unit 7 Multiplication   |
|                         |               | Unit 8 Division   |
|                         |               | Unit 15 Time  |
|                         |               | Unit 16 Measures of Length                                      |
|                         |               | Activity : MAKE A CLOCK BY USING BEST OUT OF WASTE TECHNIQUE    |
|                         |               | Unit 9 More Division  |
| Periodic Assessment 2   | Oct to Nov    | Unit 10 Fraction  |
|                         |               | Unit 11 Lines and shapes( project)                              |
|                         |               | Unit 17 Measures of mass  |
|                         |               | Activity : CREATE ANY OBJECT USING LINES AND SHAPES             |
| Final Examination       | Dec to Feb    | Unit 12 shapes and Design ( projects)                           |
|                         |               | Unit 13 Pattern   |
|                         |               | Unit 14 MONEY ( PROJECT)  |
|                         |               | Unit 18 Measures of Capacity                                    |
|                         |               | Unit 19 word sums on Measurement                                |
|                         |               | Unit 20 Data and Chart  |
|                         |               | Activity : PREPARE A BILL ON A A4 PAPER USING YOUR IMAGINATION. |
|                         | March         | Exam  |

**Subject : SCIENCE**  
**GRADE:III**

| NAME OF THE EXAMINATION | MONTH     | CHAPTER NAME                               | ACTIVITY  |
|-------------------------|-----------|--|---|
| PA 1                    | APRIL     | CHAPTER NO 1-The living and the non-living | Collect pictures of three living and three non-living things and paste them in your notebook.   |
|                         | JUNE      | CHAPTER NO 2-The human body                | Have a role play in class, have each student pretend to be an organ or an organ system and talk about a particular organ or organ system.     |
|                         | JULY      | CHAPTER NO 5-Insects                       | Make a list of insects which is harmful and useful to us, collect the picture of them and paste them in your notebook.                        |
| HALF YEARLY EXAM        | AUGUST    | CHAPTER NO 6-Parts of a plant              | Make a greeting card by using different part of a plant.  |
|                         | AUGUST    | CHAPTER NO 11-How we get Energy            | Make a chart to show that   |
|                         | SEPTEMBER | CHAPTER NO 4-Birds                         | Make a chart with pictures of different kinds of nests and write information about by which material it is made up of and which bird made it. |
|                         | OCTOBER   | CHAPTER NO 3-The respiratory system        | Make a model of respiratory system with the help of balloons.   |
| PA-II EXAM              | OCTOBER   | CHAPTER NO 7-What plant give us            | Make a design on cards by sticking seeds of different colours.  |
|                         | NOVEMBER  | CHAPTER NO 9-Water                         | Draw and label the water cycle diagram in your notebook.  |
|                         | NOVEMBER  | CHAPTER NO 13-Clean surrounding            | Elocution competition on the topic of Recycling.  |
| ANNUAL EXAM             | DECEMBER  | CHAPTER NO 8-Matter                        | Make a chart three forms of matter behave differently.  |
|                         | JANUARY   | CHAPTER NO 10-Water in our lives           | Collect the pictures of different sources of water and paste them in your notebook.   |
|                         | FEBRUARY  | CHAPTER NO 12-Health and happiness         | Make a chart of the things you do to have fun and write a line on how they make you feel.   |

**Subject : SST**  
**GRADE:III**

| Name of the Evaluation | Month     | CHAPTER NAME  | ACTIVITY   |
|------------------------|-----------|---|--|
| P.A-1                  | April     | L.No.1 Secret of the universe   | 1)Draw the picture of Solar system on a chart paper,showing the sun & planets.   |
|                        | June      | L.No.2 Our Earth<br>L.No.8 Mumbai   |  |
| HALF YEARLY            | July      | L.No.5 Our Country India<br>L.No.11 Food in India   | 2)Stick the pictures of different landforms.   |
|                        | August    | L.No.12 Clothes in India<br>L.No.13 Our Festivals   | 3)Find out the names of the states that lie in the North,South,East,West direction of the country.                           |
|                        | September | L.No.4 Water we drink(Project)  |  |
|                        |           |   |  |
| P.A 2                  | October   | L.No.7 Delhi<br>L.No.14 Occupation Of India   | 4)Collect information about different occupation and make notes in your scrapbook.   |
|                        | November  | L.No.3 Continents And Oceans<br>L.No.16 Means of Communication in India(Group Discussion) |  |
|                        |           |   |  |
| Annual                 | December  | L.No.17 Life of Early Humans<br>L.No.18 Earliest Settlements                              | 1) Collect the names and pictures of tools that the early humans used ,to cultivate their farms and paste in your scrapbook. |
|                        | January   | L.No.9 Kolkata (Project)<br>L.No.10 Chennai   |  |
|                        | February  | L.No.6 Running the Country<br>L.No.8 Means of Transport in India                          |  |
|                        |           |   |  |

**Subject : COMPUTER**  
**GRADE:III**

| NAME OF THE EXAMINATION | MONTH     | CHAPTER NAME                   |
|-------------------------|-----------|--------------------------------|
| HALF YEARLY EXAMINATION | APRIL     | 1.WINDOWS 7:INTRODUCTION       |
|                         | JUNE      | 2.INTRODUCTION TO MS.PAINT     |
|                         | JULY      | 5.FUN WITH LOGO                |
|                         | AUGUST    | 6.FUN WITH SCARTCH             |
|                         | SEPTEMBER | REVISION &PROJECT              |
| ANNUAL EXAMINATION      | OCTOBER   | 3.MORE IN MS PAINT             |
|                         | NOVEMBER  | 4.KNOW YOUR COMPUTER           |
|                         | DECEMBER  | 7.INTRODUCTION TO MS WORD 2013 |
|                         | JANUARY   | REVISION &PROJECT              |
|                         | FEBRUARY  |                                |

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|-----------------------|
| <b>Subject : G. K</b> |
| <b>GRADE:III</b>      |

| NAME OF THE EXAMINATION | MONTH          | CHAPTER NAME      |
|-------------------------|----------------|-------------------|
| HALF YEARLY EXAMINATION | April, June    | World View        |
|                         | June           | World of words    |
|                         | July           | Science ahead     |
|                         | August         | Sports Short      |
| ANNUAL EXAMINATION      | Sept & October | Discovering India |
|                         | Nov & December | Life around       |
|                         | January        | Melting Pot       |
|                         | February       | Smart kids        |

|                                |
|--------------------------------|
| <b>Subject : Moral Science</b> |
| <b>GRADE:III</b>               |

| NAME OF THE EXAMINATION | MONTH     | CHAPTER NAME                |
|-------------------------|-----------|-----------------------------|
| Half yearly             | April     | Ch:1 Croaka the Braveheart  |
|                         | June      | Ch:2 Grandpa's Neighbours   |
|                         | July      | Ch:3 Happy with what I have |
|                         | August    | Ch:4 Let's not fight        |
|                         | September | Ch: 5 Winning or losing     |
|                         | October   | Ch:6 My friend is shy       |

|                    |          |  |
|--------------------|----------|--|
| Annual Examination | November | Ch:7 Time is precious                                  |
|                    | December | Ch:8 A good word for others                            |
|                    | January  | Ch:9 Forgive and forget<br>Ch:10 I am not always Right |
|                    | February | Ch:11 The broken Pot                                   |

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|--------------------------|
| <b>Subject : Drawing</b> |
| <b>GRADE:III</b>         |

| NAME OF THE EXAMINATION                   | SUBJECT        | ART CHAPTER NAME      | CRAFT CHAPTER NAME |
|---|----------------|-----------------------|--------------------|
| PA -I EXAMINATION - APRIL TO JUNE         | ART/ CRAFT     |                       |                    |
|   | 1              | Beautiful bird        | Door Hanging       |
|   | 2              | Design                | Hand purse         |
|   | 3              | Scenery               | Caterpillar        |
|   | 4              | Little bird           | Sweet home         |
| HALF YEARLY EXAMINATION JULY TO SEPTEMBER | 5              | Fish                  |                    |
|   | 6              | Quilt                 | Flower pot         |
|   | 7              | Frog                  | Fome doll          |
|   | 8              | Fruits                | Comb holder        |
|   | 9              | Dry brush method      |                    |
| PA -II EXAMINATION OCTOBER TO NOVEMBER    | 10             | Tulips                |                    |
|   | 11             | Teddy bear            | Flower pot         |
|   | 12             | Vegetable composition | Hand fan           |
|   | 13             | lion                  | Zebra              |
|   | 14             | Our kitchen           | Pin -Wheel         |
| ANNUAL EXAMINATION DECEMBER TO FEBRUARY   | 15             | Flower                |                    |
|   | 16             | Sunflower             | Wall hanging       |
|   | 17             | Vendor                | Rongoli design     |
|   | 18             | Flower vase           | Greeting card      |
|   | 19             | Astronaut             |                    |
| 20  | Object drawing |                       |                    |
| 21  | Object drawing |                       |                    |