



NJBSPM'S

**SHANTINIKETAN PUBLIC SCHOOL**

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Academic Year: 2023-24

**SYLLABUS FOR GRADE: X**

**SUBJECT: ENGLISH (AS PER ANNUAL PATTERN)**

Name of the Examination	Month	Chapter Name
<b>PERIODIC ASSESSMENT-I</b>	<b>April</b>	<b>FIRST FLIGHT</b>
		1. A Letter to God (Prose)
		1.Dust of Snow (Poem)
		2.Fire and Ice (Poem)
	<b>June</b>	2. Nelson Mandela :Long Walk to Freedom(Prose)
		<b>FOOTPRINTS WITHOUT FEET</b>
		1.A Triumph of Surgery
		2. The Thief's Story
		3. The Midnight Visitor
		<b>FIRSTFLIGHT</b>
		ATiger in the Zoo(Poem)
		<b>Grammar:Subject Verb concord</b>
		<b>WritingSkill: Letter writing (formal letter based on a given situation Enquiry letter), Analytical paragraph based on a given map/ chart</b>
		/report/ line graph etc.
<b>PERIODIC ASSESSMENT- II</b>	<b>July</b>	<b>FIRST FLIGHT</b>
		3. Two stories About flying (Prose)
		4.How to tell wild animals(Poem)
		5.The Ball Poem(Poem)
		4. From the Diary of Anne Frank
		6.Amanda (Poem)
	<b>August</b>	<b>FOOTPRINTS WITHOUT FEET</b>
		4.A Question of Trust
		5. Footprints without Feet
		<b>Grammar: Modals</b>
		<b>Writing Skill: Letter writing (Letter to Editor)</b>
		<b>FIRST FLIGHT</b>
		5.Glimpses of India (Prose)
		7.The trees (Poem)
<b>FOOTPRINTS WITHOUT FEET</b>		

**ASSESSMENT 11**

**August**

6.The Making of a Scientist

7. The Necklace

**Grammar: Reported speech:Statement and Request**

**Writing Skill:** Letter writing(Order letter)

	<b>September</b>	<b>FIRST FLIGHT</b> 6.Mijbil the Otter 8.Fog (Poem) 7. Madam Rides the Bus 9.The Tale of Custard the Dragon (Poem) <b>FOOTPRINTS WITHOUT FEET</b> 8.Bholi Words and Expression 1to4 <b>Grammar :Determiners</b> <b>WritingSkill:</b> Letter writing(Complaint letter)		
<b>PERIODIC ASSESSMENT- III</b>	<b>October</b>	<b>FIRST FLIGHT</b> 8.. The Sermon at Benares (Prose) 10.For Anne Gregory(Poem) <b>Grammar: Reported speech(Command and Question)</b> <b>Writing Skill:</b> Topics will be given for practice. Work book -8&9		
		<b>November</b>	<b>FIRST FLIGHT</b> 9.The Proposal (Play) <b>FOOTPRINTS WITHOUT FEET</b> 9. The book that saved the Earth <b>Grammar: Tenses Editing,Gap filling,closed passage</b>	
				<b>Subject Enrichment Activities</b> Assessment of Listening and Speaking skill, Role play, Dramatization.Words and Expression 7 to 11
			<b>Preparatory Examination</b> <b>100% Syllabus</b>	
	<b>Final Examination</b> <b>100% Syllabus</b>			

**SUBJECT: MARATHI (AS PER ANNUAL PATTERN)**

NAME OF THE EXAMINATION	MONTH	CHAPTER NO. NAME		
<b>PERIODIC ASSESSMENT-I</b>	APRIL	1. तू बुद्धी दे (प्रार्थना) 2. सतवाणी		
	JUNE	अ) अंकिला मी दास तुझा 3. शाल		
	JULY	4. उपास		
		<b>व्याकरण :-</b>		
		नाम, सर्वनाम, विशेषण, क्रियापद, समानार्थी शब्द, विरुद्धार्थी शब्द, लिंग, वचन		
		<b>लेखन :-</b> कथालेखन, निबंधलेखन		
	REVISION			
<b>PERIODIC ASSESSMENT-II</b>	AUGUST	स्थूलवाचन मोठे होत असलेल्या मुलांनो 5. दोन दिवस ( कविता)		
	SEPTEMBER	6. चुडीवाला		
		7. फ्रुटप्रिंटस		
		8. उर्जाशक्तीचा जागर		
		10. रंग साहित्याचे		
	<b>व्याकरण :-</b>			
	शब्दयोगी अव्यय, उभयान्वयी अव्यय, केवलप्रयोगी अव्यय, क्रियाविशेषण अव्यय, समास काळ, विरामचिन्हे, वाक्प्रचार			
	OCTOBER	<b>लेखन:-</b> पत्रलेखन, निबंधलेखन, कथालेखन		
		वाक्यप्रकार, शब्दसमूहाला एक शब्द		
		REVISION		
15. खरा नागरिक				
<b>PERIODIC ASSESSMENT-III</b>	NOVEMBER	16. स्वप्न करू साकार		
		स्थूलवाचन- व्युत्पत्ती कोश		
		<b>व्याकरण :-</b>		
		<b>लेखन :-</b> जाहिरात लेखन		
		REVISION		
		<b>NOTE:-ALL WRITING SKILL AND GRAMMER WILL BE INCULDED IN THE FINAL EXAMINATION</b>		

**SUBJECT: HINDI (AS PER ANNUAL PATTERN)**

NAME OF THE EXAMINATION	MONTH	CHAPTER NO. NAME
<b>PERIODIC ASSESSMENT-I</b>	APRIL	1. (संचयन) हरिहर काका
		1.साखी
		1.बड़े भाई साहब
	JUNE	1.पद बंद 2.रचना के आधार
		अनुच्छेद लेखन
		अपठित गद्यांश
	JULY	REVISION
<b>PERIODIC ASSESSMENT-II</b>	AUGUST	झायरी का एक पन्ना
		ततारा - वामीरो कथा
		मनुष्यता
		कारतूस (सचयन)
		आमंत्रण
		अब कहां दूसरे के
	SEPTEMBER	समास मुहावरे 1.पद बंद 2.रचना के आधार
		पत्रलेखन, सूचना लेखन, अनुच्छेद लेखन
		अपठित गद्यांश
	OCTOBER	REVISION
<b>PERIODIC ASSESSMENT-III</b>	NOVEMBER	सपनों- के - दिन
		कर चले हम फिदा
		पर्वत प्रदेश में पावस 2. तोप
	DECEMBER	1.पद बंद 2.रचना के आधार 3. समास मुहावरे
		विज्ञापन लेखन,अनुच्छेद लेखन, लघु -कथा लेखन, ईमेल लेखन
		अपठित गद्यांश
		REVISION
<b>PRELIM &amp; PREBOARD</b>		WHOLE SYLLABUS
<b>NOTE:-ALL WRITING SKILL AND GRAMMER WILL BE INCULDED IN THE FINAL EXAMINATION</b>		

**SUBJECT: SANSKRIT (AS PER ANNUAL PATTERN)**

Name of the Examination	Month	Chapter Name
PERIODIC ASSESSMENT I	April	1. शुचि पर्यावरणम्
		2. बुद्धिः बलवती सदा
	June	गद्यांश, पत्र लेखन, चित्र वर्णन/अनुच्छेद, अनुवाद, सन्धि, समस् प्रत्यय, वाच्य, समय, अव्यय,
		पठित अवबोधनम्- गद्यांश, पद्यांश, नाट्य अंश, अन्वय अथवा भवार्थ Revision
PERIODIC ASSESSMENT II	July	4. शिशु लालनम्
		5. जननी तुल्य वत्सला
		6. सुभाषितानि
	August	PA 1 grammar whole syllabus Revision
		September
	PERIODIC ASSESSMENT III	October
November		
PRELIMS & PREBOARD		100% Syllabus

**SUBJECT: MATHS (AS PER ANNUAL PATTERN)**

NAME OF EXAMINATION	MONTH	CHAPTER NAME	
PERIODIC ASSESSMENT I	APRIL	REAL NUMBER POLYNOMIAL	
	JUNE	LINEAR EQUATION IN TWO VARIABLES COORDINATE GEOMETRY	
PERIODIC ASSESSMENT II	JULY	INTRODUCTION TO TRIGONOMETRY SOME APPLICATIONS OF TRIGONOMETRY	
	AUGUST	PROBABILITY CIRCLES	
	SEPTEMBER	QUADRATIC EQUATION ARITHMETIC PROGRESSIONS	
		OCTOBER	TRIANGLES AREA RELATED TO CIRCLE
	PERIODIC ASSESSMENT III	NOVEMBER	SURFACE AREA & VOLUME
		DECEMBER	STATISTICS
		PRELIM AND PREBOARD EXAMINATION FULL SYLLABUS	

**SUBJECT: SCIENCE (AS PER ANNUAL PATTERN)**

NAME OF THE EXAMINATION	MONTH	NAME OF THE CHAPTER
<b>PERIODIC ASSESSMENT I</b>	APRIL	Chapter 1: Chemical reactions and Equations Chapter 6: Life Processes
	JUNE	Chapter 2: Acids, Bases and Salts Chapter 10: Light Reflection and Refraction
<b>PERIODIC ASSESSMENT II</b>	JULY	Chapter 3: Metals and Nonmetals Chapter 7: Control and Coordination Chapter 11: Human Eye and Colourful world
	AUGUST	Chapter 8: How do Organisms Reproduce Chapter 12: Electricity
	SEPTEMBER	Chapter 15: Our Environment
	OCTOBER	PA II EXAM
	PA I Syllabus included in PA II	
<b>PERIODIC ASSESSMENT III</b>	NOVEMBER	Chapter 9: Heredity and Evolution (Only Heredity) Chapter 4: Carbon and its Compounds Chapter 13: Magnetic effects of Electric Current
PRELIMS & PREBOARD	Whole Syllabus included in PRELIMS and PREBOARD	
Internal assessment	Chapter 16: Sustainable Management of Natural resources	

**SUBJECT: SOCIAL SCIENCE (AS PER ANNUAL PATTERN)**

Name of the Examination	Name of the chapter
<b>PERIODIC ASSESSMENT-I</b>	(H 1) The Rise of Nationalism in Europe:
	(G1) Resources and Development + Map Work
	(P1) Power Sharing
	(P2) Federalism
	(E1) Development
<b>PERIODIC ASSESSMENT - II</b>	(H4) The Age of Industrialization
	(H3)The Making of a Global World:
	(G2) Forest and Wildlife
	(G3) Water Resources+ Map Work
	(P4) Gender Religion and Caste
	(E2) Sectors of Indian Economy
	(E3) Money and Credit
<b>PERIODIC ASSESSMENT - III</b>	(H2) Nationalism in India:
	(G4) Agriculture + Map work
	(G5) Mineral and Energy Resources(Map work)
	(P4) Political Parties
	(E4) Globalisation and the Indian Economy
<b>PRELIMS &amp; PREBOARD</b>	(H5) Print Culture and the Modern World:
	(G6) Manufacturing Industries
	(G7) Lifelines of National Economy
	(P7) Outcomes of Democracy

(E5) Consumer Rights ( Project)

Subject Enrichment Activity :Map Work & Economics Project



**SUBJECT: COMPUTER (AS PER ANNUAL PATTERN)**

<b>Name of the Examination</b>	<b>Month</b>	<b>Chapter Name</b>
Periodic Test-I	April	<b>Unit I.</b>
		1. Introduction to Internet
	June	2. Internet and web services
		<b>Unit II.</b>
Periodic Test- II	July	3. Introduction To HTML
	August	4. Formatting in HTML
	September	5.Images, Links, Lists in HTML
Periodic Test- III	October	5. Tables and Forms in HTML
	November	6.Cascading Style Sheets(CSS)
		<b>Unit III.</b>
<b>Subject Enrichment Activities</b>		7. Cyber Ethics
<b>Preparatory Examination</b>		Report file and Project will be conducted all round the year.
<b>Final Examination</b>		<b>100% Syllabus</b>
		<b>100% Syllabus + Board Practical Examination</b>